



# Franklin County Sheriff's Office

120 County Way, Suite 1  
Farmington, ME 04938

**Scott R. Nichols, Sheriff**  
Steven Lowell, Chief Deputy

Business Office: (207) 778-2680  
Toll Free: (800) 773-2680  
Fax: (508) 296-4032

## MARTIN, MATTHEW (#25-00743-JA)



|                   |          |                   |         |                         |
|-------------------|----------|-------------------|---------|-------------------------|
| <b>Jacket #</b>   | FCJ05613 | <b>Deceased</b>   | No      | <b>Marital Status</b>   |
| <b>Sex</b>        | Male     | <b>Complexion</b> |         | <b>Citizenship</b>      |
| <b>DOB</b>        | 9/17/87  | <b>Race</b>       | White   | <b>Country of Birth</b> |
| <b>Age</b>        | 38       | <b>Ethnicity</b>  | Unknown | <b>State of Birth</b>   |
| <b>Height</b>     | 6' 0"    | <b>Last Grade</b> |         | <b>Place of Birth</b>   |
| <b>Weight</b>     | 180 lbs  | <b>Religion</b>   |         |                         |
| <b>Build</b>      | Slender  |                   |         |                         |
| <b>Eye Color</b>  | Brown    |                   |         |                         |
| <b>Hair Color</b> | Black    |                   |         |                         |

### Distinctive Markings

None

**Current Address**  
**Emergency Contact**  
**Employer**  
**Organization Affiliations**  
**Occupation**

|                 |          |            |            |
|-----------------|----------|------------|------------|
| <b>Jacket #</b> | FCJ05613 | <b>OLN</b> | <b>SSN</b> |
|-----------------|----------|------------|------------|

### Inmate Comments

### Boarded In (from):

|                          |                                  |                             |                                  |
|--------------------------|----------------------------------|-----------------------------|----------------------------------|
| <b>Initial Cell</b>      | S9-M1                            | <b>Current Cell</b>         | S9-M1                            |
| <b>Booked By</b>         | Courtney, Thomas                 | <b>Held For</b>             | Franklin County Sheriff's Office |
| <b>Booking Date</b>      | 12/16/25 00:43                   | <b>Arresting Agency</b>     | FCSO                             |
| <b>Arrest Location</b>   | Industry                         | <b>Arresting Officer</b>    | Frost, Alec                      |
| <b>Court</b>             | Farmington District Court        | <b>Court Case #</b>         |                                  |
| <b>Billed To</b>         | Franklin County Sheriff's Office | <b>Required Cell Checks</b> |                                  |
| <b>Gets Work Release</b> | No                               |                             |                                  |
| <b>Allows Check Out</b>  | No                               |                             |                                  |

### Hold Reasons

### Police Arrest

17-A,208-D.1.A - DOMESTIC VIOLENCE AGGRAVATED ASSAULT - 14125

Offense Date 12/16/25 00:00

Arrest Date 12/16/25 00:00

Court Farmington District Court

Sch. First Appearance Date 12/17/25 12:30

First Appearance Deadline 12/19/25 00:00

**Bond - Held without Bail, Set By Bail Commissioner**

### Hold Comments

|                         |                       |
|-------------------------|-----------------------|
| <b>Release Date</b>     | <b>Released By</b>    |
| <b>Recipient</b>        | <b>Release Reason</b> |
| <b>Release Comments</b> |                       |

I certify that the above information is correct.

**Signed**

\_\_\_\_\_  
MARTIN, MATTHEW

**Date**

\_\_\_\_\_