



# Franklin County Sheriff's Office

120 County Way, Suite 1  
Farmington, ME 04938

**Scott R. Nichols, Sheriff**  
Steven Lowell, Chief Deputy

Business Office: (207) 778-2680  
Toll Free: (800) 773-2680  
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## MCLEAN, ANTHONY (#26-00084-JA)

(Alias: MCLEAN, ANTHONY S)



|                   |         |                   |                           |                         |               |
|-------------------|---------|-------------------|---------------------------|-------------------------|---------------|
| <b>Jacket #</b>   | FCJ4789 | <b>Deceased</b>   | No                        | <b>Marital Status</b>   | Single        |
| <b>Sex</b>        | Male    | <b>Complexion</b> | Black                     | <b>Citizenship</b>      |               |
| <b>DOB</b>        | 1/31/86 | <b>Race</b>       | Black or African American | <b>Country of Birth</b> | UNITED STATES |
| <b>Age</b>        | 40      | <b>Ethnicity</b>  | Not Hispanic or Latino    | <b>State of Birth</b>   | NY            |
| <b>Height</b>     | 5' 9"   | <b>Last Grade</b> | 10th                      | <b>Place of Birth</b>   |               |
| <b>Weight</b>     | 200 lbs | <b>Religion</b>   |                           |                         |               |
| <b>Build</b>      | Medium  |                   |                           |                         |               |
| <b>Eye Color</b>  | Brown   |                   |                           |                         |               |
| <b>Hair Color</b> | Black   |                   |                           |                         |               |

### Distinctive Markings

None

### Current Address

Emergency Contact

Home

Employer

Organization Affiliations

Occupation

|              |                 |         |            |
|--------------|-----------------|---------|------------|
| <b>FBI #</b> | <b>Jacket #</b> | FCJ4789 | <b>OLN</b> |
| <b>OLN</b>   | <b>OLN</b>      |         | <b>SID</b> |
| <b>SSN</b>   |                 |         |            |

### Inmate Comments

### Boarded In (from):

|                          |                           |                             |              |
|--------------------------|---------------------------|-----------------------------|--------------|
| <b>Initial Cell</b>      | S8-C-2 B                  | <b>Current Cell</b>         | S8-C-2 B     |
| <b>Booked By</b>         | Hutchinson, Caleb         | <b>Held For</b>             | Due In       |
| <b>Booking Date</b>      | 02/13/26 10:45            | <b>Arresting Agency</b>     | DI           |
| <b>Arrest Location</b>   | N/A                       | <b>Arresting Officer</b>    | Due In, FCDC |
| <b>Court</b>             | Farmington District Court | <b>Court Case #</b>         |              |
| <b>Billed To</b>         | Due In                    | <b>Required Cell Checks</b> |              |
| <b>Gets Work Release</b> | No                        |                             |              |
| <b>Allows Check Out</b>  | No                        |                             |              |

### Hold Reasons

#### Due In

Due In  
17-A,210-B.1.B.1 - DOMESTIC VIOLENCE TERRORIZING, PRIORS DV - 13788  
17-A,210-C.1.B.1 - DOMESTIC VIOLENCE STALKING, PRIORS DV - 13789  
Court Farmington District Court

### Hold Comments

Release Date

Released By

Recipient

Release Reason

Release Comments

I certify that the above information is correct.

**Signed**

\_\_\_\_\_  
MCLEAN, ANTHONY

**Date**

\_\_\_\_\_